National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

| Institution Code | 2022A6B8805379 | Application Code | P2021001223 |
|---|-------------------------------------|--------------------------------|---------------------------|
| Name of the Institution | SCAD COLLEGE OF EDUCATION | Type of Institution | PRIVATE INSTITUTION |
| Whether running ODL Courses also? | NO | | ' |
| Year of Establishment of Institution | 2006 | Website | HTTP://SCADBED.AC.IN/ |
| Status of the Institution | COMPOSITE (See Section 2(b) of NCTE | Regulation, 2014) | |
| E-Mail ID (For recovering your password and any future communication with NCTE) | scadcoe@gmail.com | Alternate E-Mail ID | scoeprincipal06@gmail.com |
| Institution Mobile No. (For future communication with NCTE) | 9942978525 | Telephone No. | 00000-290600 |
| Fax No. | 260316 | | |
| Address of the Institution at the time of Recognition | | | |
| ● Survey ○ Khata ○ Gata ○ Khasra ○ Plot No. | 257 | Street/ Road | KALAKAD ROAD |
| Village | CHERANKOVILPATHU | Post Office | CHERANMAHADEVI |
| Taluka/ Mandal/ Block | CHERANMAHADEVI | Town/ City | CHERANMAHADEVI |
| State | TAMIL NADU | District | TIRUNELVELI |
| Pin Code | 627414 | | |
| Whether any change in address after recognition? | No | ' | |
| Particulars of Authorized Person/Representative for filling PAR | | | |
| Name | DR.S.CLETUS BABU | Father Name | MR.SOOSAIYAN |
| E-Mail ID | cletusbabu@gmail.com | Mobile No. | 9942978525 |
| Designation | CHAIRMAN | Permanent Account Number (PAN) | aagpc7005d |
| Authorization letter on the stamp paper as per admissible government rate for filling PAR | <u> </u> | | <u> </u> |
| Details of Head/ Principal of the Institution | | | <u> </u> |
| Name | DR.A. BEAULA | E-Mail ID | JIMSBJS07@YAHOO.COM |
| Mobile No. | 9942978525 | | · |
| PARENT ORGANIZATION DETAIL | | | |
| Type of Parent Organization | TRUST | | |
| Name of Trust/ Society/ Company | SOCIAL CHANGE AND DEVE | LOPMENT(SCAD) | |

| Type of Parent Organization | TRUST | | | | | | |
|--|-------------------------------------|--------------|----------------|--|--|--|--|
| Name of Trust/ Society/ Company | SOCIAL CHANGE AND DEVELOPMENT(SCAD) | | | | | | |
| ostal Address of the Parent Organization | | | | | | | |
| | | | | | | | |
| ● Survey ○ Khata ○ Gata ○ Plot No. | 257 | Street/ Road | KALAKAD ROAD | | | | |
| Village | CHERANKOVILPATHU | Post Office | CHERANMAHADEVI | | | | |

| Taluka/ Mandal/ Block | CHERANMAHADEVI | Town/ City | CHERANMAHADEVI |
|---|----------------|---------------------|----------------|
| State | TAMIL NADU | District | TIRUNELVELI |
| Pin Code | 627414 | | |
| Permanent Account Number (PAN) | AABTS7716C | TAN (If Applicable) | MRIS01822C |
| Copy of Not-for-Profit Certificate (PDF with size less than 3 MB) | <u>&</u> | | |

Society/ Trust/ Company Members Information

| S.No. | Name | Designation | Mobile Number | Email Id | Membership valid upto (DD/MM/YYYY) | PAN | Aadhaar No. |
|-------|-----------------------|-------------|---------------|--------------------------|------------------------------------|------------|--------------|
| 1 | dr.s.cletus babu | Chairman | 9942978525 | cletusbabu@gmail.com | | aagpc7005d | 666228771343 |
| 2 | MR.C.ARUN BABU | President | 8883224442 | MD@SCAD.AC.IN | 31/12/2021 | AUNPA8850F | 424513893960 |
| 3 | DR.J.X.AMALI | Secretary | 7558188288 | scb_scad@yahoo.com | 31/12/2021 | aaipa7082j | 906732780385 |
| 4 | mrs.a.vimala satheesh | Treasurer | 9942978509 | sathesanvimala@gmail.com | 31/12/2021 | alupv0284a | 517275688357 |

MULTI DISCIPLINARY PROGRAMME(S)

| Wheth | Thether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? | | | | | | | | | | |
|-------|---|-------|-----|------------|-----------------|-----------------------|------------|---|-----|-----|------|
| S No. | No. Programme Stream Course State Affiliating University/ Body Affiliation Order No. Affiliation Order Date Order Approved Intake Present Intake Start Year | | | | | | | | | | |
| 1 | UnderGraduate | OTHER | b.e | TAMIL NADU | Anna University | 1-9321294889/2021/eoa | 2021-08-10 | 人 | 480 | 222 | 2001 |

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S. | No. | Programme | Institution Code/Application No.(of NCTE) | Recognition Order Detail | Changes in Course Intake | Revised Order Detail | Withdrawal Order Detail | Restoration Order Detail | Court Directions Issued Detail |
|----|-----|--------------------------------------|---|--|--|---|------------------------------------|---|--|
| 1 | | Bachelor of Education (B.Ed) degree. | 07 | F.SRO/NCTE/B.Ed/2006- 2007/8100 DATED: 03.10.2006 Date: 03/10/2006 | Order No.: Date: Session: 0 Attachment: | 15/62606 DATED: 18.03.2015 Date: 18/03/2015 | Order No.: Date: Attachment: | F.SRC/NCTE/APS06228/B.ED/TN/2021/128322 DATED: 18.08.2021 Date: 18/08/2021 Attachment: | Court: Bench: Petition Type: Case No.: Date: Attachment: |

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

| S.No. | Photo | Registration No. | Name | DOB | Father Name | Mother Name | Mobile No. | Email | PAN | Joining Date | Relieving Date |
|-------|-------|------------------|--------------------|------------|-------------------------|---------------------|------------|-----------------------------|------------|-----------------|-------------------|
| 1 | | TE22020957 | C ALICE PONRANI | 03/27/1985 | CHELLIAH S | ARUPUTHAMANI C | 9677461292 | aliceprince18@yahoo.com | DDEPA8029K | 03/01/2018 | |
| 2 | 9 | TE22019223 | E.KANNAN | 05/28/1985 | S.ESAKKI | N.KANAGAMMAL | 8122462390 | kannanesakki25@gmail.com | AXLPK7407K | 06/15/2015 | |
| 3 | A | TE22019723 | AARA MITHILEE | 11/19/1991 | MICHEAEL DHAS H | LEELA BAI S | 8903541317 | aara.mithilee@gmail.com | AYSPL7758A | 04/01/2021 | |
| 4 | | TE22020212B | CAROLINE D | 06/02/1976 | RAJESH JEBASUNDAR R | CHITHIRAIKANI R | 9843159172 | carolineraj@gmail.com | BFYPM2847H | 09/05/2012 | |
| 5 | 9 | TE22021328 | S KALYANI | 04/06/1973 | MR SENTHOOR PANDIYAN | S.SORNATHAI | 8903789082 | kalyani73@gmail.com | BJVPR3046N | 10/29/2015 | |
| 6 | | TE22020212A | VASANTH R | 05/11/1989 | ROBERT JEBAKUMAR S | VIMALA R | 9159155593 | vasanth1111raja@gmail.com | BFYPM2847H | 07/04/2016 | 1 |
| 7 | | TE22019920 | S.SUBANI | 08/25/1990 | MR.SHALBIN | T.SHANTHA KUMARI | 9524983374 | subanis94@gmail.com | NJIPS5198R | 09/10/2018 | |
| 8 | 2 | TE22050999A | MR.P.HARISUTHAN | 02/12/1981 | MR.PURUSOTHAMAN | MRS.P.BHUVANESHWARI | 9842010244 | vphari1981@gmail.com | MTXPS7087M | 06/01/2019 | |
| 9 | | TE22022474 | JANITHA RANI J R | 07/05/1964 | JEROLD VASIKARAN | BUSLISH D | 9487770682 | jenitharanijerold@gmail.com | APAPJ2823B | 11/23/2009 | |
| 10 | 9 | TE22094609 | MRS.N.THANALAKSHMI | 06/23/1991 | G NAINAR | N MAHALAKSHMI | 9994168968 | thanamlachu@gmail.com | BLZPD8753N | 07/04/2016 | |
| 11 | 9 | TE22019012 | A.BEAULA | 05/02/1976 | J.K.VIJI JEBASINGH | L.JULIET PUSPHA BAI | 9942978525 | jimsbjs07@yahoo.com | BMAPB6147A | 06/01/2019 | |
| 12 | | TE22023756 | P JEBA THANGAM | 06/17/1986 | PETER PONRAJ | P PACKIATHAI | 8667629943 | jebathangamp1986@gmail.com | BEUPJ9789N | 07/20/2015 | |
| 13 | | TE22023222B | T.T. KAMINI PRIYA | 08/13/1980 | MR.TULASIRAMAN | T.T.GIRIJA | 8056921970 | kaminipr8@gmail.com | CLWPK6423Q | 02/01/2016 | |
| 14 | | TE22053457A | R SRIDEVI | 01/28/1982 | MR RAVINDRAN | MRS SANTHA KUMARI | 9600389384 | sriha00@gmail.com | BSLPG5544H | 07/12/2017 | |

| 15 | 0 | TE22023222A | T.T.KAMINI PRIYA | 08/13/1980 | MR.TULASIRAMAN | T.T.GIRIJA | 8056921970 | kaminipr8@gmail.com | CLWPK6423Q | 02/01/2016 |
|----|---|-------------|------------------------|------------|----------------|----------------|------------|---------------------------|------------|------------|
| 16 | | TE22021037 | S RAJALEKSHMI | 07/31/1967 | NADARAJAN | R KANAKA LEELA | 9442534325 | rajalekshmi1967@gmail.com | ASIPR1651G | 09/30/2015 |
| 17 | | TE22020044 | GNANAMUTHUJEBARAJ B | 06/19/1990 | BALAKRISHNAN C | ELIZABETH B | 9790401842 | gmjjebaraj1990@gmail.com | BFBPG3263A | 07/04/2016 |

LAND DETAILS

| Address of the Institute (Mentioned in | the affidavit) | | | | | | |
|--|--|-----------------------------------|--|---------------------|-------------|--|--|
| Survey Khata Gata Khasra | O Plot No. | | Village/Town | | | | |
| Tehsil/ Block/ Taluka | | State | | District | | | |
| Land area mentioned in the Affidavit (in | sq m) | 20235 | Built Up area mentioned in the A | ffidavit (in sq m) | 2500 | | |
| Whether Notarized or not | | 0 | Affidavit Attachment | | | | |
| Mode of Possession of Land | | | | | | | |
| Mode of Possession | | Ownership | | | | | |
| Name of Owner of the Land | | SOCIAL CHANGE AND DEVELOPMENT | Whether the ownership of land is Society/ Trust/ Company | Yes | | | |
| Registration Details | | · | · | | | | |
| Date of Registration of land | | 29/01/1987 | Registration No. | | 338/1989 | | |
| Registration Authority of land doc | uments with address | | | | | | |
| Name of Registering Authority of land do | ocuments | CHERANMAHADEVI I SUB REGISTRAR | Village/ Town/ City | Village/ Town/ City | | | |
| Taluka/ Mandal | AMBASAMUDRAM | State | TAMIL NADU | District | TIRUNELVELI | | |
| Attachment of certified copy of registered property and plan of open space | d land documents alongwith schedule of the | <u>></u> | | | | | |

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

| DETAILS OF MUTATION CERTIFICATE OF LAND | | | |
|--|----------------|--|------------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | No | | |
| DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPO | SE | | |
| Date of Issue of CLU | 22/11/2002 | CLU Issuing Authority | TAHSILDAR |
| CLU Letter No. | A8/15076/2002 | Converted/ diverted land area under the CLU (in sq m) | 20235 |
| Attachment | <u> </u> | | |
| DETAILS OF NON-ENCUMBRANCE CERTIFICATE | | | |
| Date of Issue of Non-Encumbrance Certificate | 23/06/2021 | Non-Encumbrance Certificate Issuing Authority | SUB REGISTRAR |
| Non-Encumbrance Certificate Letter No. | EC/50661524/21 | Total land area mentioned in NEC Certificate (in sq m) | 2500 |
| Attachment | <u> </u> | | |

DETAILS OF BUILDING PLAN

| Total Land Area mentioned in the building plan (in sq m) | 20235 | Total Built Up Are building plan (in s | ea mentioned in the sq m) | 2500 | |
|--|---|---|---|------------------|--|
| Details of Approving Authority of Building Plan with address (Corporation/ Municipality | / Panchayat) | | | | |
| Name of Approving Authority with address | ER.P.DURAIMUTHU ENGINEER, TIURNELVELI, PALAYAMKOTTAI | Village/Town | | CHERANKOVILPATHU | |
| Taluka/ Mandal | AMBASAMUDRAM | City | | TIRUNELVELI | |
| State | 32 | District | | 608 | |
| Pin Code | 627414 | Date of Approval | | 16/07/2007 | |
| Building Plan Attachment | <u>></u> | | | | |
| BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE | TEACHER EDUCATION PROGRAM | MME/S | | | |
| Room No Room Size(in sq m) | | | | | |
| 6 66.33 | | | | | |
| 4 58.52 | | | | | |
| Multipurpose Hall (in sq m) | 186.82 | Library-Cum-Rea | ding Room (in sq m) | 129.78 | |
| Other information required | | | | | |
| Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/Standards, to run the teacher training course. | Yes | | | | |
| Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not | Yes | | | | |
| Building Safety | | | | | |
| Building Safety Certificate Issuing Authority COLLECTORATE PANEL ENGINEER GRADE - I | Building Safety Certificate No. | D.DIS.15146 | Building Safety Certificate Date | 01/03/2021 | |
| Whether safeguard against fire hazard has been provided in all parts of the building. | Yes | | | | |
| Fire Safety | | | | | |
| Fire Safety Certificate Issuing Authority FIRE AND RESCUE SERVICE | Fire Safety Certificate No. | | Fire Safety Certificate Date | 29/11/2021 | |
| Facilities provided for Ramp and Lift | Ramp | | ty and safe drinking Water provided by the institution. | Yes | |
| Electricity Connection Meter No. | 354 | Water Connection | 359 | | |
| Whether the institution's campus, building, furniture etc is barrier free. | Yes | Whether the instit facility etc is disa | ution's campus, building, | Yes | |

DETAILS OF BUILDING COMPLETION

| Whether con building plan | mpletion of building is as per approved n or not | Yes | | | |
|--------------------------------|--|---|---|--------------------------------------|--------------|
| Total Land A Certificate (i | Area mentioned in the Building Completion in sq m) | 20235 | Total BuiltUp Area Certificate (in sq m) | mentioned in the Building Completion | 2500 |
| Building Co | ompletion Certificate Issuing Authority | | | | |
| Name of Au | thority | ASSISTANT ENGINEER | Date of Issue | | 09/04/2012 |
| Address | | 107A, CHERANKOVILPATHU, AMBASAMUDRAM TALUK, TIRUNE | Taluka/ Mandal | | AMBASAMUDRAM |
| State | TAMIL NADU | District | TIRUNELVELI | Pin Code | 627414 |
| Building Co | mpletion Certificate Attachment | <u>k</u> | | | |
| Floor Wise | Built-Up Area (in sq m) | | | | |
| | | Floor(s) | | Constructed | |
| Ground Floo | or | | | 742.26 | |
| First Floor | | | | 742.26 | |
| Second Floo | or | | | 742.26 | |
| Third Floor | | | | 273.22 | |
| Fourth Floor | r | | | 0 | |
| Fifth Floor | | | | 0 | |
| Total Built-U | Up Area (in sq m) | | | 2500 | |
| | | | | | |

GEOGRAPHIC LOCATION

| Latitude | Longitude |
|-----------|------------|
| 8.6637036 | 77.5679718 |

FINANCIAL MANAGEMENT

| FDR I | FDR Details (Maintained by the Institution) | | | | | | | |
|---|---|-------------------------|------------------------------------|-------------|-------------------|--------------|------------|--|
| Endov | Endowment Fund Details | | | | | | | |
| S.No. | Course | Amout of Endowment fund | Date of Maturity of Endowment fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment | |
| 1 | Bachelor of Education (B.Ed) degree. | 601659 | 21/06/2026 | INDIAN BANK | 0701161 | Yes | 人 | |
| Reserv | e Fund Details | · | | | | · | | |
| S.No. | Course | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment | |
| 1 | Bachelor of Education (B.Ed) degree. | 1004721 | 16/09/2026 | INDIAN BANK | 0701467 | Yes | 人 | |
| Balance sheet as on the last date of the financial year (2020-21) | | | | | | | | |
| | S.No. Year | | | Attachment | | | | |
| | 1 2020-21 | | <u>~</u> | <u>P</u> | | | | |
| Income & Expenditure account for the financial year (2020-21) | | | | | | | | |
| | S.No. Year | | | Attachment | | | | |
| 1 2020-21 | | | | | | | | |
| Receipt & Payment account for the financial year (2020-21) | | | | | | | | |
| | S.No. | Year | | | Attachment | | | |
| | 1 | 2020-21 | <u> </u> | | | | | |

OTHER INFORMATION

| Name of Grievance/Complaint Redressal Officer | C ALICE PONRANI | Contact Number of Grievance/Complaint Redressal Officer | 9677461292 | | |
|---|-------------------|---|-------------------|--|--|
| Name of Contact Person in case of Emergency | DR A BEAULA | Contact Number of Contact Person in case of Emergency | 9942978525 | | |
| Email id of Grievance/Complaint Redressal Officer | scadcoe@gmail.com | Email id of Contact Person in case of Emergency | scadcoe@gmail.com | | |
| Name of Nodal Officer for Anti Ragging | S SUBANI | Contact no of Nodal Officer for Anti Ragging | 8012551454 | | |
| Name of Head of Internal Complaint Committee | M L AARA MITHILEE | EE Contact Number of Head of Internal Complaint Committee 8 | | | |
| Email id of Head of Internal Complaint Committee | | scadcoe@gmail.com | | | |
| Library Details | | | | | |
| | | | | | |
| No. of books in the library | 5682 | No. of educational journals/ periodicals being subscribed | 21 | | |
| No. of encyclopedia available in the library | 69 | Total seating capacity in the library | 100 | | |

WEBSITE INFORMATION (http://scadbed.ac.in/)

| Questions | Yes/No | Attachment (Screenshot) |
|--|--------|-------------------------|
| A. Whether hyperlink of council's website made on the Institution's website. | Yes | <u> </u> |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. | Yes | <u> </u> |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. | No | |
| D. Whether details of students uploaded on website. | Yes | <u>k</u> |
| E. Whether details of available infrastructure facilities uploaded on website. | Yes | <u>k</u> |
| F. Whether fees charged from students uploaded on website. | Yes | <u>k</u> |
| G. Whether facilities added during the last quarter Uploaded on website. | No | |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes | <u> </u> |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. | Yes | <u>k</u> |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website. | No | |
| K. Whether income and expenditure account for the last financial year uploaded on website. | No | |
| L. Whether receipt and payment account for the last financial year uploaded on website. | No | |
| M. Whether details of biometric data updated on website of the institution on weekly basis. | No | |

PHOTO OF INSTITUTE'S BUILDING

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture |
|---|-----------|----------------------|
| Front View | Yes | NA CALLE OF ADVANCED |
| Rear View | Yes | |
| Multipurpose Hall | Yes | |
| Library | Yes | |
| Lab1 | Yes | |

| Lab2 | No | |
|------------|-----|--|
| Lab3 | No | |
| Playground | Yes | |

PAYMENT DETAILS

| Transaction ID | P18190015934225419474d6be916a44 | Transaction Ref. No. | RINB8335253849 |
|------------------|---------------------------------|----------------------|-------------------------|
| Transaction Date | 23-12-2019 15:59:38 | Transaction Amount | Fee (Rs): 00015000.00/- |
| Transaction Mode | Net Banking-Online | | |

DISCLAIMER

I, **DR.S.CLETUS BABU** son/ daughter of **MR.SOOSAIYAN** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **CHAIRMAN** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AAGPC7005D**.